

Letter No. 282/2025

Date 29 04 2025

То

The DGEM , Mayurbhanj , OSWAN Building, Collectorate Building , Baripada Mayurbhanj Odisha -757001.

Sub:- Request to publication the tender /quotation call notice for upgrading of IT Infrastructure in favour of Mahatma Gandhi Mahavidyalaya,+3,Baisinga,Mayurbhanj of Rs. 4,50,000/- on the Mayurbhanj District Website .

Respected Sir/Madam,

With reference to the subject noted above, I would like to intimate you that , Govt. Of. Higher Education Department Vide Letter No- 12655/HE,Dt-05.03.2025 have sanctioned & released of Rs. 4,50,000/- (Rupees Four Lakhs Fifty Thousand only) towards upgrading of IT Infrastructure in Mahatma Gandhi Mahavidyalaya, +3, Baisinga, Mayurbhanj.

Hence, I would like to request you to kindly be displayed in the above said matter in Mayurbhanj District Website for the greater interest of the institution & obliged.

Thanking you.

Yours faithfully,

NAS 29.04.025

Principal-in-charge Cum-Secretary Mahatma Gandhi Mahavidyalaya +3 Baisinga, Mayurbhanj Pin- 757028

Enclosure:-

1) Advertisement of Tender Call Notice

 2) Copies of Department of Higher Education ,Govt. Of Odisha Vide Letter issue No-12655,Dt- 05.03.2025. are attached herewith for kind information & necessary reference.



OFFICE OF THE PRINCIPAL CUM SECRETARY MAHATMA GANDHI MAHAVIDYALAYA, +3 AI/PO-BAISINGA, MAYURBHANJ, PIN – 757028, ODISHA email id - mgmahavidyalaya31@gmail.com ESTD-1993

2025 Letter No. 2.83

Date29 04 2025

Tender/Quotation Call Notice

Sealed quotations are invited from the Authorized Dealers/Suppliers /Bidders having valid GSTIN ,PAN and I.T. Clearance Certificates at least Last 03 years or any authorized electronic platform for upgrading of I.T. infrastructure of the college of the releasing amount of Rs. 4,50,000/- (Rupees four Lakhs Fifty Thousand only) as per the guideline issued by the D.H.E. Letter issue No-12655 , Dt-05.03.2025. The details can be obtained from College Website – <u>https://mgmahavidyalaya.org.in</u> & Mayurbhanj District Office Website - <u>https://mayurbhanj.odisha.gov.in/</u>.

The filled in quotation must reach the Undersigned on or before 07.05.2025 by 1:00 PM through Regd. /Speed post & the same will be opened on dt- 09.05.2025 at 11:00 AM in the office of the college . the materials must confirm to relevant following Specification of reputed Brands. The quoted price should be including of all taxes with free delivery, installation & demonstration . Delay on any account will not be accepted as a reason of exception.

The authority reserves the right to cancel or reject any or all quotations without assigning any reason thereof.

NAL 29.04.025 Principal-in-charge Cum-Secretary Mahatma Gandhi Mahavidyalaya +3 Baisinga, Mayurbhanj Pin- 757028

Requirements:-

| | | | Pin- 75702 |
|---------|---|------------|---------------|
| Sl. No. | Name of the Items | Quantities | Amount |
| 1 | i3 & above Desktop @ 50,000/- | 5 Nos. | Rs.2,50,000/- |
| 2 | UPS system@ 3,000/- | 5 Nos. | Rs.15,000/- |
| 3 | Multifunction Printers (MFM)@30,000/- | 2 Nos. | Rs.60,000/- |
| 4 | LED TV (65 'inch) @ 70,000/- | 1 Pic | Rs.70.000/- |
| 5 | Wireless Mice Cameras for Virtual Meeting | | Rs.25,000/- |
| 6 | Internet facilities | | Rs.20,000/- |
| | Total Amount- | | Rs.4,40,000/- |

(Rupees Four Lakhs Forty Thousand only)

GOVERNMENT OF ODISHA HIGHER EDUCATION No. 202469785168 / Dt. 05/03/2025

| File No. | HE-IT-UC-0001-2 | 2025 | |
|-----------|-----------------|-------|-------------|
| Issue No. | 126 55 | Dated | _05.03.2029 |

To.

The Accountant General (A&E), Odisha , Bhubaneswar.

Sub:

Sanction of funds for "Disbursement of funds to Non-Government Aided colleges for the upgrading of IT infrastructure." during the year 2024 - 2025.

Sir/Madam.

I am directed to convey the sanction of the Governor to an expenditure of Rs. 361250000 (Thirty Six Crore Twelve Lakh Fifty Thousand Only./-) as per the statement enclosed at Annexure-I for Disbursement of funds to Non-Government Aided colleges for the upgrading of IT infrastructure, during the year 2024 - 2025

The charge is debitable to 38--Demand Number for Higher Education Department-2202-GENERALEDUCATION-80-800-OTHEREXPENDITURE-3104-Information&E-Governance-78047-000-InformationandTechnology-21-SSS-1-Voted-1-State Sector in the budget estimate for the year 2024 - 2025. No diversion of funds from one primary unit to other shall be made without prior approval of HIGHER EDUCATION DEPARTMENT

The Drawing and Disbursing officer (DDO) and the Drawing Treasury for the funds sanctioned herein shall be as per the details mentioned in Annexure-I

The Financial Rules, Procedures and formalities ashould be strictly followed while incurring expenditure.

This has been concurred in by Higher Education Department.

Signature FA-cum-Special Secretary to Government Higher **Education Department**

Specific Terms and Conditions

1 The sanctioned amount shall be utilized for upgrading their IT infrastructure by procuring Desktop Computers, Uninterruptible Power Supply (UPS) systems, Multifunction Printers (MFM), LED TVs (65-inch), Wireless Mice Cameras

for Virtual Meetings and Internet Facilities 2 The quantities and detailed specifications of the IT items to be purchased has been attached at Annexure-B

3. While procuring the above items, OGFR-2023 Guideline shall be followed 4 Utilization certificates in respect of the above shall be furnished by 30.06 2025 .

| | an na marana pangalawa () (11) () manana ing kanana kanana kanana kanana kanana kanana kanana kanana kanana | وفراجه في مشرك معولاً فالمحافظ المحافظ مع المراجع ومورجع على ورو | Annexure - I | a para mandria de carta por escano anoma o como mandra cidade estador | |
|-------------|---|--|---|---|---------|
| SI. No 1 | Drawing treasury Bhubaneswar Special Treasury No II OLA Campus | DDO Code OLSEDU001 | DDO Designation Under Secy to Govt Higher Education Department Bhubaneswar | Amount (In Rs.) 361250000 | Remarks |
| | | | Total | 361250000 | |

Memo Number 12656 , Date 05.03.2025

Copy forwarded to ACCOUTANT GENERAL(CIVIL AUDIT-I), ODISHA for information and necessary action.

FA-cum-Special Secretary to Government Higher Education Department

Memo Number 12657 , Date 05.03. 2025

Copy forwarded to TREASURY OFFICER, SPECIAL TREASURY NO.II OLA CAMPUS, BHUBANESWAR for information and necessary action.

FA-cum-Special Secretary to Government Higher Education Department

Memo Number 12658, Date 05.03. 2025

Copy forwarded to ACCOUNT SECTION, HIGHER EDUCATION DEPARTMENT for information and necessary action. It requested to draw and disburse the sanction amount among 648 Colleges as per the attached list at Annexure-A.

FA-cum-Special Secretary to Government Higher Education Department

Memo Number 12659 , Date 05. 03. 2025

Copy forwarded to BUDGET & FINANCE SECTION for information and necessary action

FA-cum-Special Secretary to Government Higher Education Department Memo Number 12660 Date 05.03.2025 Copy forwarded to NCNE SECTION for information and necessary action. They will ensure that the colleges utilize the sanctioned fund for the intended purpose by seeking Utilization Certificate from the colleges by 30.06.2025

05.03.2025

FA-cum-Special Secretary to Government **Higher Education Department**

05.03.2025 12661 Memo Number 12661 Date 05.03.2025 along with the enclosed of America of Copyforwarded to THE PRINCIPLE OF THE CONCERN COLLEGES for information and necessary action.

> FA-cum-Special Secretary to Government **Higher Education Department**

Memo No-12745 /HE, Dt. 6. 3 2025

Copy along with the enclosures forwarded to All Regional Directors of Education information and necessary action.

They are requested to provide the Bank Accounts Details of Colleges to the Department where such information is not already mentioned in list.

FA-cum-Special Secretary to Government

ANNEXURE - B

Quantities and Specifications of IT items to be purchased

| Sl.No | Non-Govt. Aided Colleges | Nos of College | Amount to be released (in lakhs) | Detail calculation | Total Amount (in lakhs) |
|-------|--|-------------------|---|---|----------------------------|
| 1 | No of No Govt. Aided Colleges having student's strength more than 750 | 199 | 8 | 1.13 and above Desktop @50000*12=6 Lakh 2. UPS@3000*12=36000 lakh 3. MFM Printer@30000 *2=60000 4.1 LED Tv (65 inch) @0.70= 70000 5. Wireless mice &Camera for Virtual meeting = 25000 6. Internet Facility:-20,000/- Total=8.11 Lakh | 1592 |
| | No of Non-Govt. Aided Colleges having student's strength less than 750 | 449 | 4.5 | 1.13 and above Desktop @50000*6=3.0 Lakh 2. UPS@3000*6=18000 t 3. MFM Printer@30000*2=0.60 Lakh 4.1 LED Tv(65 inch)@70000=.70 Lakh 5.Wire less Mice & Camera with MIC for Virtual meeting = 25000 6. Internet facility=20000 Total =4.93 Lakh | 2020.5 |
| | | 648 | | | 3612.5 |

| Desktop S | pecification |
|--|---|
| Items | Specification |
| abinet Form Factor | Tower/Micro Tower (15.1 to 26 Litres) |
| nipset Number | Intel H670/Intel [®] H770 or higher Chipset |
| ocessor Make | Intel |
| rocessor | x86 64-bit architecture |
| rocessor Generation | 13 Or higher |
| rocessor Description | Intel Core i3 or higher |
| rocessor Number | Intel Core i3 13100 or higher |
| umber of Cores and Threads per Processor | Max Turbo Frequency 4.5Ghz, Minimum 4 Cores and 8 Threads or higher |
| Operating System | Windows 11 Home Factory Preloaded |
| AM Size (GB) | DDR-4 8GB 3200 (16 X1) or higher (2 DIIM Slots) |
| tAM Expandability up to (using spare DIMM Slots in GB) | 64 GB or higher |
| ntegrated Graphics | Intel UHD Graphics 770 or higher |
| Supported for discrete NVIDIA/AMD Graphics Card up to SGB | Yes |
| Type of Drives used to populate the Internal Bays | NVMe SSD |
| Total HDD Capacity (GB) | NA |
| Total SSD Capacity (GB) | 512GB NVMe SSD |
| Optical Drive | Optional |
| Drive Bays | Two 3.5" (2.5") HDD |
| Slots for Upgradation | 1 PCI Express 4.0 x16, 1 PCI Express 3.0 x1, 1 PCI (Full Height), 2 M.2 slots for WLAN & SSD |
| LAN | LAN: Integrated 10/100/1000M |
| Ports and Connectors | Front: 1 headphone/microphone combo; 3 Super Speed USB SGbps signalling rate; 2 SuperSpeed USB 10 Gbps signalling rate; 1 USB Type-C, total 6nos USB in front for easy access Rear: 1 HDMI; 1 Serial Port; 1 line in; 1 line out; 1 power connector; 1 RJ-45; 1 DP; 2 USB 2.0 |
| Firmware Trusted Platform Module | TPM 2.0 |
| Hardware Security lock slot | Security lock slot |
| | 180-260Watt Internal power supply with minimum 90% |
| Power Supply | efficiency Bidder should submit OEM bid specific authorization & the same authorization may be verified by the respective OEM if required. OEM must have the ISO 9001,14001, ISO 20001, ISO 27001 |
| Certification | Certificate Microsoft Windows, Energy star 8.0 certified Bidder should submit BIS, BEE, EPEAT, UL, RoHS Certificate o products at the time of participation of the Bid. |
| Kaubaard Maura | USB Keyboard; USB Optical Mouse |
| Keyboard Mouse | 19.5" LED Display with CTO Certified and same must be |

| 600 VA Line Interactive UPS Specifications General Specifications | | | | |
|--|---|--|--|--|
| Feature | General Specification | | | |
| UPS Capacity (total) | 600VA/360W | | | |
| Input Voltage | 230 VAC nominal | | | |
| Input Frequency | 45 - 65 Hz | | | |
| | 145 VAC typical | | | |
| Over-voltage Transfer | 290 VAC typical | | | |
| Voltage on Battery | 230 VAC typical (stepped approximated sine wave) | | | |
| Frequency – On Battery | SOHz typical | | | |
| Transfer Time | @50 Hz : 6 ms typical, 10 ms max | | | |
| Air Ventilation | Should have Side and Back Honey bee Perforation for heat dispersion | | | |
| Protection from Humidity & Dust | UPS Should have conformal paint coating on PCB for Insulation for Dust and Humidity | | | |
| Battery Saver Option | UPS Should have Battery Saver Option to increase the life of the Battery upto 5 years | | | |
| Na Lozd Shutdown | UPS Should work on loads of 2-3 watts also | | | |
| AC Surge Protection | Full time, 160 joules | | | |
| Automatic Re start of UPS | In case the UPS backup is totally drained and automatic switched off, when the grid power resumes the UPS Should Auto Start without human interference. | | | |
| | 12V, 7 2 Ah | | | |
| | 4.6 hours | | | |
| | 0°C to 40°C | | | |
| | -15°C to 45°C | | | |
| | With battery backup and surge protection | | | |
| | 1.2 meters | | | |
| Buntime for Single PC load (60W ± 15W) | 27 min (normal mode) | | | |
| | 13 min (normal mode) | | | |
| | Thru toggle button on front panel | | | |
| Certification | BIS | | | |
| Climeteron | | | | |
| | Feature UPS Capacity (total) Input Voltage Input Frequency Brownout Transfer Over-voltage Transfer Voltage on Battery Frequency – On Battery Transfer Time Air Ventilation Protection from Humidity & Dust Battery Saver Option No Load Shutdown AC Surge Protection Automatic Re start of UPS Type (maintenance-free) Typical recharge time Operating Temperature Storage Temperature Bay ower outlets Power Cord Runtime for Single PC load (60W ± 15W) Battery Saver (to save on battery life) | | | |

| Description of Stores | Generic |
|---|--|
| | Multifunction Machine Printer with Minimum 1 Year On Site Warranty, including Cartridge and Power Cord/Adapter |
| Core Function | Print, Scan and Copy |
| Print Technology | Laser |
| Cartridge Technology | Composite Cartridge |
| Type of Printing | Monochrome (Black) |
| RAM Size (MB) | 256 |
| Storage Capacity (in GB) | 0 |
| Features | Fax |
| Operating System Compatibility | Windows 10 and Above,Linux,Mac OS,Windows Server |
| | Printing |
| Print Paper Size | A4 and Legal |
| Minimum Print Speed per Minute as per ISO/IEC 24734 in A4 Size-Monochrome (Black) (in PPM) | 26 to 30 |
| Minimum Print Speed per Minute as per ISO/IEC 24734 in A4 Size-Colour (in PPM) | Not Applicable |
| Minimum Speed per Minute as per ISO/IEC 24734 in A3 Size- Mono (in PPM) | Not Applicable |
| Minimum Speed per Minute as per ISO/IEC 24734 in A3 Size- Color (in PPM) | Not Applicable |
| Auto Duplexing Printing/Coping (2-sided Feature) | Yes |
| | Scanning |
| Maximum Scan Area (Platen/Flatbed Size) | A4 and Legal |
| A4 Scan Speed -Colour (Image Per Minute) @ 300 x 300 dpi | 11 to 20 |
| Scan To Functions | Email |
| A4 Scan Speed - Mono (Image Per Minute) @ 300 x 300 dpi | 11 to 20 |
| | COPYING |
| Reduction and Enlargement | Yes |

| | PAPER HANDLING |
|---|---|
| Original Decument Front T | |
| Original Document Feeder Type (For Scanning and Copying) | Automatic Document Feeders (ADF) |
| Feeder Capacity (Number of Sheets) (For Scanning and Copying) | 31 to 40 |
| Number of Main Paper Tray | 1 |
| Total Paper Tray Combined Capacity (Number) at 75 GSM | 101 to 200 |
| Bypass Tray Facility | No |
| If Yes, Bypass Tray Capacity | 0 |
| Connectivity | |
| Connectivity | USB Port, Ethernet Port, Wi-Fi |
| Accessories Provided | USB Cable |
| | Performance |
| Minimum Yield of the Cartridge/Ink/Toner supplied with Machine as per IS/ISO/IEC: 19752/2017 for Black (Number of Prints) | 700 |
| Minimum Yield of the Cartridge/Ink/Toner Supplied with Machine as per IS/ISO/IEC: 19798:2017 for Cyan, Yellow and Magenta Color (Number of Prints) | 0 |
| Minimum Duty Cycle (Number of Prints/Month) | 10,001 to 20,000 |
| | POWER |
| Power Supply | Single Phase AC 220 - 240 V, 50 - 60 Hz |
| Maximum Power Consumption (in Watt) | 1300 |
| Environmental | |
| Minimum Operating Temperature (Degree C) | 10 |
| Maximum Operating Temperature (Degree C) | 30 |

| Minimum Operating Humidity (%RH) | 20 |
|---|------------------------------|
| Maximum Operating Humidity (%RH) | 80 |
| | Dimension |
| Standard Machine Weight with Single Tray (in Kg) | 11 |
| | Certification |
| BIS CRS Compliance | Yes as per IS 13252 (Part 1) |
| Maximum Number of Prints covered under Product warranty (Whichever is earlier) | 30000 |
| EPR Registration in respect of the manufacturer/authorised importer as per E waste rules as amended up to date | Yes |
| Agreed to Provide a copy of EPR Registration Certificate to the Buyer on Demand | Yes |

| | Screen Size | 65 |
|------------------|--|---|
| | Brightness (cd/m²) | 350Nits or better |
| | Contrast Ratio | 1200:1 |
| | Dynamic Contrast Ratio | 400,000:1 |
| General Features | Response Time (ms) | 8.0 |
| | Display resolution (H x V, pixels) | 3840 x 2160 |
| | and the second | Yes (HDR10, HLG) |
| | HDR (High Dynamic Range) compatibility | 16:9 |
| | Aspect Ratio | Yes |
| | Portrait/Tilt Compatibility | and a second |
| | Dimming type | Frame Dimming |
| | Display Device | LCD |
| | Panel Type | IPS |
| | Backlight type | Direct LED |
| Display features | Color gamut (NTSC) | 69% |
| | Operation time | 16/7 |
| | Haze (%) | 1% |
| | Viewing Angle (Right/Left) | 178 (89/89) degree |
| | Viewing Angle (Up/Down) | 178 (89/89) degree |
| | HDMI Signal | 3840 x 2160p (24, 25, 30, 5 60 Hz), 1080p (30, 50, 60 H 1080/24p, 1080i (50, 60 Hz 720p (30, 50, 60 Hz), 720/24p, 576p, 576i 480p,480i |
| | Speaker Position | Down Firing |
| Audio Specs | Audio Power Output | 10W + 10W |
| | Pro settings | Yes (Simple Pro settings mer |
| Professional | HDMI auto wake-up | Yes |
| features | Operating System | Android TV |
| | On-board Storage (GB) | 16GB |
| | RAM | 3GB |
| | Wi-Fr Certified | Yes |
| Network Specs | Wireless LAN | Integrated |
| | USB playback codecs | MPEG1:MPEG1/MPEG2 PS:MPEG2/MPEG2 WEBM:AV1/AC4/ogg/AAC |
| Convenience | On Screen Clock | Yes |
| features | Sleep Timer | Yes |
| | On/Off Timer | Yes |
| | Chromecast built-in | Yes Yes |
| | Apple AirPlay | Yes |
| | IP Control | Yes |
| Control Specs | RS-232C Control | Yes |
| | HDMI-CEC | HDCP2.3 (for HDMI1/2/3) |
| | HDCP | 1 (Side, Mini jack) |

| Inputs and outputs | HDMI inputs total | 3 (3Side) |
|--------------------|---|----------------------------|
| | Analog Audio Input (s) (Total) | 1 (Side Analog Conversion) |
| | Digital Audio Output (s) | 1 (Side) |
| | USB ports | 2 (Side) |
| Device fact | Ethernet inputs | 1 (Side) |
| Design features | VESA* Hole Pitch (W x H) | 300 x 300 mm |
| | Rated Power Consumption | 226W |
| Environment Specs | Power Consumption (in Standby) | 0.5 W |
| | Dynamic Backlight Control | Yes |
| | Power Saving Mode / Back Light Off Mode | Yes |
| | Dimension of TV without Stand (W x H x D) | 1462 x 842 x 71 mm |
| Measurements | Dimension of TV with Stand (W x H x D) | 1462 x 912 x 338 mm |
| | Dimension of Package Carton (W x H x D) | 1588 x 965 x 184 mm |
| | Weight of TV without Stand | 20.4 kg |
| Weight | Weight of TV with Stand | 21.3 kg |
| | Weight of Package Carton (Gross) | 28 kg |





M.G Mahavidyalaya Baisinga <mgmahavidyalaya31@gmail.com>

Request to publication the tender / quotation call notice for upgrading of IT Infrastructure in favour of Mahatma Gandhi Mahavidyalaya,+3,Baisinga,Mayurbhanj of Rs. 4,50,000/- on the Mayurbhanj District Website.

1 message

M.G Mahavidyalaya Baisinga <mgmahavidyalaya31@gmail.com> To: "disc.mayurbhanj@gmail.com" <disc.mayurbhanj@gmail.com> Fri, May 2, 2025 at 11:25 AM

Respected Sir/ Madam,

Please find the attachment regarding Request to publication the tender / quotation call notice for upgrading of IT Infrastructure in favour of Mahatma Gandhi Mahavidyalaya, +3,Baisinga,Mayurbhanj of Rs. 4,50,000/- on the Mayurbhanj District Website.

With Regards Mamata Sahoo Principal I/C Cum-Secy, MGM, +3, Baisinga, Mayurbhanj

CamScanner 05-02-2025 11.05.pdf 13330K